RICHLAND COUNTY COUNCIL

TRANSPORTATION AD HOC COMMITTEE

March 28, 2017 4:00 PM 4th Floor Conference Room

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County

Administration Building

CALL TO ORDER

Mr. Manning called the meeting to order at approximately 4:00 PM

APPROVAL OF MINUTES

<u>March 9, 2017</u> – Mr. Livingston moved, seconded by Mr. Malinowski, to approve the minutes as distributed. The vote in favor was unanimous.

ADOPTION OF THE AGENDA

Mr. Malinowski moved, seconded by Mr. Livingston, to adopt the agenda as published. The vote in favor was unanimous.

FOR ACTION

The committee went into Executive Session at approximately 4:01 p.m. and came out at approximately 4:58 p.m.

PDT Contract - No action was taken.

<u>Audit Update</u> – The committee received an update from Mr. Perry and Mr. Driggers on the County's bonding capacity. It was determined the bonding capacity does not need to utilized at this time.

ADJOURNMENT

The meeting adjourned at approximately 4:59 PM

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council



Council Members Present

Jim Manning, Chair District Four

Bill Malinowski District One

Yvonne McBride District Three

Paul Livingston District Four

Norman Jackson District Eleven

Others Present: Calvin "Chip" Jackson Michelle Onley Brenda Parnell Daniel Driggers Rob Perry